# US 8

## UNIVERSITY OF SARGODHA

### APPLICATION FORM FOR RECHECKING OF THE ANSWER BOOK/S

To,
The Vice Chancellor,
University of Sargodha,
Sargodha.

| 0. Examination Centre:  1. Bank Challan No  Habib Bank Branch (Name of Branc |       | Amount   |        |      |     |   |      |          |           |
|--|-------|----------|--------|------|-----|---|------|----------|-----------|
|  |       |          |        |      |     |   | Date |          |           |
|  |       |          |        |      |     |   |      |          |           |
| Name of Institution / District from wh                                       | ich a | appeare  | d:     |      |     |   |      |          |           |
| (In case of Female candidate, mentioned the contact no of Father/Guardian)   |       |          |        | 1    | 1   |   |      |          | <u> </u>  |
| . Contact No for correspondence:-  |       |          |        |      |     |   |      |          |           |
|  |       |          |        |      |     |   |      |          |           |
|  | -     |          |        |      |     |   |      |          | $\perp$   |
|  |       |          |        |      |     |   |      |          |           |
| Current address for correspondence   | (in l | olock le | ters)  | :-   |     |   |      | <u> </u> | _ <u></u> |
|  |       |          |        |      |     |   |      |          | 1         |
|  |       |          |        |      |     |   |      |          |           |
| . Father's Name (in block letters):-   |       |          |        |      |     |   |      |          |           |
|  |       |          |        |      |     |   |      |          |           |
|  |       |          |        |      |     |   |      |          |           |
| . Name of the candidate (in block letter                                     | rs):- |          |        | -    |     |   |      |          |           |
| iii  |       | vi.      |        |      |     |   | -    | <br>     |           |
| ii   |       | ٧.       |        |      |     |   |      |          |           |
| i  |       | iv.      |        |      |     |   |      | <br>     |           |
| . Subjects / Papers required to be re-cl                                     | heck  | ked:-    |        |      |     |   |      |          |           |
| . Roll No  | 3.    | Regist   | ration | n Nu | mbe | r |      |          |           |
|  |       |          |        |      |     |   |      |          |           |
| I intend to get my papers re-chec  Examination:-                             |       |          |        |      |     |   |      | <br>     |           |

- i. Prescribed rechecking fee is Rs. 1300/- per paper.
- ii. Candidate must attach specimen of his/her handwriting in Urdu/English consisting of at least 10 lines each with this form.
- iii. Please attach attested photocopy of result card.
- iv. Incomplete form will not be entertained.
- v. In case of subjects with practicals, candidate has to apply for rechecking of papers of theory and practicals of a subject, separately, by paying the prescribed fee of Rs. 1300/- for theory and RS. 1300/- for practical of the same paper.

ایک اصل بینک جإلان يهال گوندسے چسپال کريں

### **RELEVANT REGULATION (23)**

The vice Chancellor or an officer authorized by him may, on receipt of an application in the prescribed form addressed to the Vice-Chancellor and accompanied by a fee of Rs. 1300/- per paper, satisfy himself that the result of the applicant has been correctly compiled and declared (this will include checking of answer-book/s, award lists and result sheets provided that it will not include re-evaluation of the candidate's answer book).

 Last date for the receipt of application on the prescribed form in the office of the Controller of Examinations Within (30) days from the date of declaration of the result. (Application received after the prescribed limit shall not be entertained under any circumstances)

2. Disposal

Ordinary: within 15 days from the date of receipt of the application on the prescribed form on payment of Rs. 1300/- per paper

|                     | (FOR OFFICE LISE ONLY) |  |
|---------------------|------------------------|--|
|                     | (FOR OFFICE USE ONLY)  |  |
| Name of Examination | Subject                |  |

| Real     | Fictitious | Subject | Paper | Ma     | ırks      | Bundle | Sub Examiner/    | Fictitious              | l |
|----------|------------|---------|-------|--------|-----------|--------|------------------|-------------------------|---|
| Roll No. | Roll No.   |         |       | Theory | Practical | No     | Head<br>Examiner | Roll No. for comparison |   |
|          |            |         |       |        |           |        |                  |                         |   |
|          |            |         |       |        |           |        |                  |                         |   |
|          |            |         |       |        |           |        |                  |                         |   |
|          |            |         |       |        |           |        |                  |                         |   |
|          |            |         |       |        |           |        |                  |                         |   |
|          |            |         |       |        |           |        |                  |                         |   |
|          |            |         |       |        |           |        |                  |                         |   |
|          |            |         |       |        |           |        |                  |                         |   |

| Remarks (if any): _ |      |  |  |  |
|---------------------|------|--|--|--|
|                     |      |  |  |  |
|                     | <br> |  |  |  |
|                     |      |  |  |  |

**Dealing Official** 

### **Deputy Controller / Admin Officer (Tabulation)**

**Note:-** Rechecking case of any candidate must reach to A.C.E (Secrecy), within 7 days of receiving of completely filled rechecking form from the student, after doing the needful.

**Assistant Controller (Secrecy)**